



## **EXECUTIVE COMMITTEE**

*Building our Future Together*

**DATE:** Thursday, April 29, 2021  
**TIME:** 4:45 PM  
**PLACE:** Via TEAMS  
(833) 720-0754  
Conference ID: 617 849 566#

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### **AGENDA**

- 1. Citizen's Comments**
- 2. April 10, 2021 Executive Committee Minutes**
- 3. April 17, 2021 Executive Committee Minutes**
- 4. Recommendation to Approve Revised B.P. 03.11 Corporate Compliance (Goal 3)**  
(Louise Lynch)
- 5. Adjournment**