

## **EXECUTIVE COMMITTEE**

**Building our Future Together** 

**DATE:** Thursday, July 16, 2020

TIME: 4:00 PM
PLACE: Via TEAMS

833-720-0754

Conference ID: 799 222 628#

## **AGENDA**

- 1. Citizen's Comments
- 2. Chair's Welcome & Remarks
- 3. Approval of Minutes from June 11, 2020 Executive Committee Meeting
- 4. COVID-19 90 Day Recovery (Evans)
  - Safety & Facility Modifications
  - Collaborations (City, County, Central Health, Dell Medical School & Provider Network)
- 5. Adjournment